CHAPTER IV.

OF THE CHRISTIANS OR BAPTIZED SAVAGES IN GENERAL.

W E have two kinds of Christians in these countries: some have been baptized when very ill, after rather slight instruction but sufficient to allow of their receiving that Sacrament in that condition; the others have been baptized in full health, after having been well instructed in the principal and most necessary articles of our creed. Altogether, they number four hundred and fifty or thereabout, including the Hurons, who constitute by far the majority. Now, to speak of those down here, I may say, in the first place, that I do not know a single one of those baptized when ill, who openly scorns his Baptism. There are two or three of them who have married Savage women who are not [53] Christians, because they were unable to find any baptized women willing to marry them. We deal leniently with them, allowing them to come to prayers, but we do not yet admit them to the Sacraments. Lac potum vobis dedi; we give them milk to drink, as unto babes. Experience teaches us that we should not despair of any one.

As for all the others, it is a blessing deeply felt to see them attending prayers and the instructions that we give them; present at Mass on Festivals and Sundays, and some on working days; coming to Vespers when they are sung in our Chapel at Sillery, in the residence of Saint Joseph; chanting the *Pater* and